

LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX: (402) 441-6513
BOARD OF COMMISSIONERS

ADDENDUM #2
Issue Date: August 12, 2003
SPECIFICATION NO. 03-195
FOR
SECURITY ELECTRONIC CONTROL
SYSTEM ANALYSIS FOR THE
LANCASTER COUNTY CORRECTIONS FACILITY

Addenda (or addendum if singular) are written instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction. Please acknowledge receipt of this addendum in the space provided on your bidding document.

Be advised of the following changes to the County's specification and bidding documents:

1. QUESTION: Please clarify the requirements of paragraph 12.4.1, regarding project pricing. The referenced paragraph suggests that detailed pricing is not required until the scope of the work is defined, which is after the evaluation of the existing system.

CLARIFICATION: For the purpose of establishing a price proposal for the project, we will break the work into three phases using criteria as specified under "Scope of Services".

PHASE I: (6.1 to 6.1.3.2) Analysis of the current security system

PHASE II: (6.2.1 to 6.2.4) Investigation of a new security system

PHASE III: (6.3.1 to 6.3.6) Bid preparation and contracting for the new security system

Pricing for PHASE I shall be a Lump Sum Offer including all costs associated with the tasks listed and shall include an attached detailed breakout of the proposed hours, staff allocated to the project and a fairly accurate account of proposed expenses.

Pricing for PHASE II & III shall also be listed as a Lump Sum Offer, however, the costs associated with these two phases may be offered as an estimate which can be firmed up after Phase I is completed. The estimates should include the tasks with proposed time allocations and expenses.

The County would like to see one schedule of rates that applies to the entire project (i.e., staff hourly rates, expense reimbursement, supplies, etc.)

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Kathy A. Smith
Assistant Purchasing Agent

F:\FILES\SHARPURC\Spec.03\03-195 Addendum #2.wpd

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer

SEALED RFP

SPECIFICATION NO. 03-195

RFP OPENING TIME: 12:00 NOON
DATE: Wednesday, August 20th , 2003

ADDENDA RECEIPT: The receipt of the addenda to the specification number 1 through 2 is hereby acknowledged. Failure of any proposer to receive any addenda or interpretation shall not relieve the proposer from obligations specified in the RFP request. All addenda shall become part of the final contract document.

The undersigned submitter, having full knowledge of the requirements of Lancaster County for the above listed project, the Contract Documents and all other terms and conditions of the request, agrees to provide the labor, certificate of insurance, unemployment compensation, performance and payment bonds, materials and equipment in strict accordance with the plans and specifications as prepared by the County for the consideration of the amount set forth in the following price schedule:

SECURITY ELECTRONIC CONTROL SYSTEM CONSULTING SERVICES (REVISED 8/12/03)

LUMP SUM TOTALS - as per enclosed specifications:

- | | | |
|----|---|----------|
| 1. | PHASE I - Analysis of Current System | \$ _____ |
| 2. | * PHASE II - Identify New System | \$ _____ |
| 3. | * PHASE III - Bid Preparation and Contracting | \$ _____ |

TOTAL LUMP SUM ESTIMATE FOR PROJECT: \$ _____

Written: _____

Attach a summary of employee hours by discipline (including hourly rates) for each phase and the total estimated hours and expenses. NOTE: (*) Estimate of hours/expenses for this phase.

NOTE: RETURN 6 COMPLETE COPIES OF RFP OFFER AND SUPPORTING MATERIAL.
MARK OUTSIDE OF RESPONSE ENVELOPE AS FOLLOWS: SEALED RFP FOR SPEC. NO. 03-195

The undersigned signatory of the proposer represents and warrants that he has full and complete authority to submit this offer to Lancaster County, and to enter into a contract if this offer is accepted.

COMPANY NAME

BY (Signature)

STREET ADDRESS or P.O. BOX

(Print Name)

CITY, STATE ZIP CODE

(Title)

TELEPHONE NO.

(Date)

FAX NO.

EMPLOYER'S FEDERAL I.D. NO.
OR SOCIAL SECURITY NUMBER

Email: _____